STATE OF NEBRASKA
DEPARTMENT OF WATER, ENERGY, AND ENVIRONMENT
NAME AND ADDRESS OF MORTGAGE HOLDER OR DEED OF TRUST HOLDER

DESCRIPTION OF LANDS	**ADDENDUM FOR TRANSFER NO.** Complete the following by **printing in ink *or* typing** the name and address of each mortgage holder or deed of trust holder for land now under permit
	1. Name and Address: _____ _____ _____ _____ **Zip Code** _____ **Telephone Number** (_____) _____ **Cell Phone Number** (_____) _____ **e-mail address:** _____
	2. Name and Address: _____ _____ _____ _____ **Zip Code** _____ **Telephone Number** (_____) _____ **Cell Phone Number** (_____) _____ **e-mail address:** _____
	3. Name and Address: _____ _____ _____ _____ **Zip Code** _____ **Telephone Number** (_____) _____ **Cell Phone Number** (_____) _____ **e-mail address:** _____
	4. Name and Address: _____ _____ _____ **Zip Code** _____ **Telephone Number** (_____) _____ **Cell Phone Number** (_____) _____ **e-mail address:** _____
	5. Name and Address: _____ _____ _____ _____ **Zip Code** _____ **Telephone Number** (_____) _____ **Cell Phone Number** (_____) _____ **e-mail address:**

6. Name and Address:

Zip Code _____ **Telephone Number** (_____) _____

Cell Phone Number (_____) _____

e-mail address: _____

7. Name and Address:

Zip Code _____ **Telephone Number** (_____) _____

Cell Phone Number (_____) _____

e-mail address: _____

8. Name and Address:

Zip Code _____ **Telephone Number** (_____) _____

Cell Phone Number (_____) _____

e-mail address: _____

9. Name and Address:

Zip Code _____ **Telephone Number** (_____) _____

Cell Phone Number (_____) _____

e-mail address: _____

10 Name and Address:

Zip Code _____ **Telephone Number** (_____) _____

Cell Phone Number (_____) _____

e-mail address: _____

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