

**STATE OF NEBRASKA  
 DEPARTMENT OF WATER, ENERGY, AND ENVIRONMENT**

**APPLICATION FOR A TEMPORARY CHANGE OF LOCATION OF USE AND TO CHANGE THE  
 PURPOSE OF APPROPRIATION**

**TO AUGMENT THE FLOW IN A SPECIFIC STREAM REACH FOR  
 A PRIVATELY HELD WATER APPROPRIATION**

FOR DEPARTMENT USE ONLY	
1. Name and Address of Appropriator of Record: _____ _____ _____ Zip Code: _____ Telephone No.: ( _____ ) _____ _____ Cell Phone No.: ( _____ ) _____ e-mail address: _____	Filed in the office of the Department of Water, Energy, and Environment at _____ a.m. / p.m. on _____, 20____ Mod No. _____ Map No. _____ Water Division _____
2. Name and Address of each mortgage holder or deed of trust holder for land now under permit. (If more than one, please use DWEE form 962-04) _____ _____ _____ Zip Code: _____ Telephone Number: ( _____ ) _____ _____ Cell Phone Number: ( _____ ) _____ e-mail address: _____	
3. List the water appropriation number that this application is proposed to modify: _____	
4. List the current use: _____	
5. Is the entire surface water appropriation to be transferred? <input type="checkbox"/> YES <input type="checkbox"/> NO If no, will the remaining appropriation be (check one): A. <input type="checkbox"/> Relinquished    B. <input type="checkbox"/> Continue to be diverted    C. <input type="checkbox"/> Other (attach explanation)	
6. <b>This application is for a change in the location and use. The legal descriptions of the beginning and ending stream reach to which the appropriation is proposed to be transferred for <u>the purpose of augmenting flows</u>:</b> Stream: Beginning: _____ ¼ _____ ¼, Section _____, Township _____ North, Range _____ <input type="checkbox"/> E <input type="checkbox"/> W _____ County Ending: _____ ¼ _____ ¼, Section _____, Township _____ North, Range _____ <input type="checkbox"/> E <input type="checkbox"/> W _____ County	
7. a. Date temporary change to BEGIN on: _____ b. Date temporary change to END on: _____ Number of years: _____ c. If Lease is involved, attach copy of lease agreement or document that lists all parties involved and the intent of the lease.	
8. Check <b>one</b> below: <input type="checkbox"/> The Department shall determine the amount of historic consumptive use subject to this transfer and I will provide history of water use for land listed in item 10 (on page 2 of this form) on consumptive use calculation worksheets provided by the Department. <sup>1</sup> <input type="checkbox"/> The amount of water requested to be transferred to the new location of use is _____ and an analysis of consumptive use is attached and made a part of this application.	
9. This land has been irrigated using (mark all that apply):    A. <input type="checkbox"/> Surface water    B. <input type="checkbox"/> Groundwater    C. <input type="checkbox"/> Other (attach explanation) _____	

<sup>1</sup> Length of time for historical use information is subject to adjustment, as determined by DWEE.

10. List below the number of acres in each quarter-quarter to which the appropriation is now appurtenant, and which will be subject to this transfer. Attach aerial photography clearly marked to show the location of land listed below:

SEC.	TWP.	RANGE	NW <sup>1</sup> / <sub>4</sub>				NE <sup>1</sup> / <sub>4</sub>				SW <sup>1</sup> / <sub>4</sub>				SE <sup>1</sup> / <sub>4</sub>				TOTALS
			NW <sup>1</sup> / <sub>4</sub>	NE <sup>1</sup> / <sub>4</sub>	SW <sup>1</sup> / <sub>4</sub>	SE <sup>1</sup> / <sub>4</sub>	NW <sup>1</sup> / <sub>4</sub>	NE <sup>1</sup> / <sub>4</sub>	SW <sup>1</sup> / <sub>4</sub>	SE <sup>1</sup> / <sub>4</sub>	NW <sup>1</sup> / <sub>4</sub>	NE <sup>1</sup> / <sub>4</sub>	SW <sup>1</sup> / <sub>4</sub>	SE <sup>1</sup> / <sub>4</sub>	NW <sup>1</sup> / <sub>4</sub>	NE <sup>1</sup> / <sub>4</sub>	SW <sup>1</sup> / <sub>4</sub>	SE <sup>1</sup> / <sub>4</sub>	

**Total Number of Acres Subject to This Transfer:**

11. List the history\* of water use for the last ten years for the tracts listed above:  
 Attach additional history information for each appropriation if more than one.

YEAR	DAYS WHEN DIVERTED	ACRES IRRIGATED	CROP TYPE	MAXIMUM PUMP CAPACITY (GPM)		ANNUAL SURFACE WATER VOLUME

\*The Department may require additional information about the history of the project.

12. If no water use occurred within the last five (5) years, describe on separate paper the last use made of this appropriation, list each of the elements described in item 11 above., and describe any excusable reasons for non-use that may apply as described in §46-229.04. Attach the paper to this application.

13. Select all that apply:

Required Attachments:

- Aerial photograph of tract(s) described above in item 10.
- Copy of lease agreement item 7c.
- Document attached describing the actual method of transfer, timing and amounts of water proposed to be transferred. Describe any effects that this transfer may have, including other appropriators.

Optional Attachments:

- Addendum attached describing the use of the remaining water appropriation for item 5.
- Addendum(s) attached for additional land for item 10. (use DWEE form 962-18).
- Addendum(s) attached for additional history of use for item 11.
- Addendum attached describing reasons for non-use during the last five (5) years for item 12.
- Addendum(s) attached for additional landowner(s) signatures for item 14 (use DWEE Form 962-24B).
- Documentation attached for person signing on behalf of appropriator for item 14.
- Other attachment(s) included. Please describe: \_\_\_\_\_

14. I certify that I am familiar with the information contained in this application and that to the best of my knowledge and belief such information is true, complete and accurate. I have initialed and dated all addendums and attachments to this transfer. I agree to pay for the cost of publication of legal notice. I agree to pay for the cost to file documentation of an approved temporary transfer in the County Clerk, Register of Deeds Office, and, if necessary, a portion of hearing costs:

\_\_\_\_\_ Date

\_\_\_\_\_ Signature of Appropriator of Record (or representative with proper documentation)

Submit this Application to:  
**Nebraska Department of Water, Energy, and Environment**  
 245 Fallbrook Blvd., Suite 100  
 Lincoln, Nebraska 68521-6729

Phone: (402) 471-2186