

STATE OF NEBRASKA

DEPARTMENT OF WATER, ENERGY, AND ENVIRONMENT

APPROVAL OF EXPEDITED TRANSFER EXT-11557 FOR WATER APPROPRIATION A-15440R

AND MAP NUMBER 21728

WATER DIVISION 2-D

BACKGROUND

1. Records on file in the Department of Water, Energy, and Environment (Department) show that surface water appropriation A-15440R is held by **George J. Schilling**.
2. Appropriation A-15440R has a priority date of **March 26, 1979**, and authorizes the use of water for irrigation of the **12.2 acres** of land described below. The water may be diverted from the **White River** at the headgate of the Harris-Cooper Canal located in the **NW¹/₄SE¹/₄ of Section 26, Township 32 North, Range 52 West of the 6th P.M. in Dawes County**. Water diverted shall not exceed the ratio of one cubic foot per second (cfs) for every 70 acres irrigated at a maximum rate of **0.17 cfs**.

Township 32 North, Range 51 West of the	
<u>6th P.M. in Dawes County</u>	
	Acres
Section 19: NW ¹ / ₄ NE ¹ / ₄	2.1
NE ¹ / ₄ NE ¹ / ₄	<u>10.1</u>
Total	12.2

3. On January 16, 2026, George J. Schilling filed application EXT-11557 for a permit for an expedited transfer of the location of use for land authorized to be irrigated by appropriation A-15440R.
4. On February 26, 2026, George J. Schilling filed map number 21728 showing the land proposed to be irrigated under appropriation A-15440R through transfer EXT-11557.

ORDER

IT IS HEREBY ORDERED

1. Application EXT-11557 for a permit for an expedited transfer of the location of use and map number 21728 are **APPROVED**.
2. **Authorized Land for Irrigation**
Appropriation A-15440R through transfer EXT-11557 authorizes the use of water to irrigate **12.2 acres** of land described below and depicted on map number 21728, which is made a part of this Order. The water may be diverted from the White River at the headgate of the Harris-Cooper Canal located in the **NW¹/₄SE¹/₄ of Section 26, Township 32 North, Range 52 West of the 6th P.M. in Dawes County**, as depicted on map number 21728. Water

diverted shall not exceed the ratio of one cfs for every 70 acres irrigated at a maximum rate of **0.17** cfs (76 gallons per minute). The total volume may not exceed **3** acre-feet per irrigated acre per year nor exceed the least amount of water necessary for the production of crops in the exercise of good husbandry.

Township 32 North, Range 51 West of the	
<u>6th P.M. in Dawes County</u>	
	<u>Acres</u>
Section 19: NE $\frac{1}{4}$ NW $\frac{1}{4}$	5.0
SW $\frac{1}{4}$ NE $\frac{1}{4}$	6.9
NW $\frac{1}{4}$ SE $\frac{1}{4}$	<u>0.3</u>
Total	12.2

3. Terms & Conditions of Previous Order(s)

All terms and conditions of previous Orders for appropriation A-15440 remain in effect unless specifically changed by this Order.

4. Measuring Device

A measuring device, approved by the Department and at the Applicant's expense, may be required if so ordered by the Department.

5. Ongoing Statutory Requirements

The appropriator must:

- A. Notify the Department of any change in ownership or address.
- B. Notify the Department of the name and address of the person responsible for the use of the water appropriation (this may include farm managers, tenants, or relatives that actually apply the water to the approved use).
- C. Obtain approval from the Department prior to taking any action that changes the location of the point of diversion, the location of the place of use, the type of use, or the type of appropriation.

ADDITIONAL INFORMATION

Failure to comply with applicable laws, Department Orders, or the terms of this Order may result in cancellation, suspension, administrative penalties, or criminal prosecution.

Under Nebraska law, failure to use a portion or all of a perfected appropriation for **more than five consecutive years** for its approved purpose may result in its cancellation.

This appropriation **does not guarantee** water availability. Senior appropriations have legal priority. If insufficient water is available, junior appropriators may be closed. Appropriators may request enforcement action by contacting the local field office.

DEPARTMENT OF WATER, ENERGY, AND ENVIRONMENT



May 28, 2026

Matthew T. Manning, PE, JD
Chief Water Officer

A copy of this Order was posted on the Department's website. Copies of this Order and map number 21728 were provided to the Department's field office in Bridgeport, Nebraska. Copies of this Order and map number 21728 were mailed to the following:

George J. Schilling
231 Raben Road
Whitney, Nebraska 69367