

STATE OF NEBRASKA

DEPARTMENT OF WATER, ENERGY, AND ENVIRONMENT

APPROVAL OF EXPEDITED TRANSFER EXT-11593 FOR WATER APPROPRIATION A-9808

AND MAP NUMBER 21775

WATER DIVISION 1-D

BACKGROUND

1. Records on file in the Department of Water, Energy, and Environment (Department) show that surface water appropriation A-9808 is held by Larry Tewell et al.
2. Appropriation A-9808 has a priority date of **March 30, 1960**, and authorizes the use of water for irrigation of the 10 acres of land described below. The water may be diverted from **the West Fork of the Big Blue River** at a point of diversion located in the **SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 17, Township 08 North, Range 08 West of the 6th P.M. in Clay County**. Water diverted shall not exceed the ratio of one cubic foot per second (cfs) for every 70 acres irrigated at a maximum rate of **0.14** cfs.

Township 08 North, Range 08 West of the	
<u>6th P.M. in Clay County</u>	<u>Acres</u>

Section 17: SE $\frac{1}{4}$ SE $\frac{1}{4}$	10
---	----

3. On June 10, 2026, Larry Tewell filed application EXT-11593 for a permit for an expedited transfer of the location of use for land authorized to be irrigated by appropriation A-9808 and map number 21775 showing the land proposed to be irrigated under appropriation A-9808 through transfer EXT-11593.

ORDER

IT IS HEREBY ORDERED

1. Application EXT-11593 for a permit for an expedited transfer of the location of use and map number 21775 are **APPROVED**.

2. Authorized Land for Irrigation

Appropriation A-9808 through transfer EXT-11593 authorizes the use of water to irrigate 10 acres of land described below and depicted on map number 21775, which is made a part of this Order. The water may be diverted from **the West Fork of the Big Blue River** at a point of diversion located on the left bank of the stream in the **SE¹/₄SE¹/₄ of Section 17, Township 08 North, Range 08 West of the 6th P.M. in Clay County**, as depicted on map number 21775. Water diverted shall not exceed the ratio of one cfs for every 70 acres irrigated at a maximum rate of **0.14** cfs (62 gallons per minute). The total volume may not exceed **three** acre-feet per irrigated acre per year nor to exceed the least amount of water necessary for the production of crops in the exercise of good husbandry.

Township 08 North, Range 08 West of the 6 th P.M. in Clay County		Acres
Section 17:	SW ¹ / ₄ SE ¹ / ₄	4
	SE ¹ / ₄ SE ¹ / ₄	<u>6</u>
TOTAL		10

3. Terms & Conditions of Previous Order(s)

All terms and conditions of previous Orders for appropriation A-9808 remain in effect unless specifically changed by this Order.

4. Measuring Device

A measuring device, approved by the Department and at the Applicant's expense, may be required if so ordered by the Department.

5. Compact Compliance

This appropriation is subject to the provisions of the Blue River Compact and could be closed if Compact flows are not being met.

6. Ongoing Statutory Requirements

The appropriator must:

- A. Notify the Department of any change in ownership or address.
- B. Notify the Department of the name and address of the person responsible for the use of the water appropriation (this may include farm managers, tenants, or relatives that actually apply the water to the approved use).
- C. Obtain approval from the Department prior to taking any action that changes the location of the point of diversion, the location of the place of use, the type of use, or the type of appropriation.

ADDITIONAL INFORMATION

Failure to comply with applicable laws, Department Orders, or the terms of this Order may result in cancellation, suspension, administrative penalties, or criminal prosecution.

Under Nebraska law, failure to use a portion or all of a perfected appropriation for **more than five consecutive years** for its approved purpose may result in its cancellation.

This appropriation **does not guarantee** water availability. Senior appropriations have legal priority. If insufficient water is available, junior appropriators may be closed. Appropriators may request enforcement action by contacting the local field office.

DEPARTMENT OF WATER, ENERGY, AND ENVIRONMENT



August 5, 2026

Matthew T. Manning, PE, JD
Chief Water Officer

A copy of this Order was posted on the Department's website. Copies of this Order and map number 21775 were provided to the Department's field office in Lincoln, Nebraska. Copies of this Order and map number 21775 were mailed to the following:

Larry Tewell et al
13821 Magic Wand Street
Draper, Utah 84020