

STATE OF NEBRASKA

DEPARTMENT OF WATER, ENERGY, AND ENVIRONMENT

**NOTICE OF PRELIMINARY DETERMINATION OF NONUSE
OF SURFACE WATER APPROPRIATION A-16686**

WATER DIVISION 2-F

1. Records on file in the Department of Water, Energy, and Environment (Department) show that surface water appropriation A-16686 is held by **Shawn Hangman**.
2. Appropriation A-16686 has a priority date of **July 12, 1988**, and authorizes use of water for irrigation on **104 acres**, described below. Water may be diverted from **the Missouri River** at a point of diversion located on the south bank of the stream in the **SE $\frac{1}{4}$ SW $\frac{1}{4}$** of **Section 28, Township 32 North, Range 05 East of the 6th P.M. in Dixon County**. The maximum diversion rate shall not exceed **1.49 cubic feet** per second (cfs).

Township 32 North, Range 05 East of the 6 th P.M. in Dixon County		Acres
Section 28: SE $\frac{1}{4}$ SW $\frac{1}{4}$		28
SW $\frac{1}{4}$ SE $\frac{1}{4}$		4
Section 33: NW $\frac{1}{4}$ NW $\frac{1}{4}$		12
NE $\frac{1}{4}$ NW $\frac{1}{4}$		29
SW $\frac{1}{4}$ NW $\frac{1}{4}$		23
SE $\frac{1}{4}$ NW $\frac{1}{4}$		<u>8</u>
TOTAL		104

3. Based on information received and records reviewed, the Department has determined that Appropriation A-16686 has not been used for irrigation for **more than five consecutive years**, as required by Nebraska law.
4. At this time, the Department is unaware of any sufficient cause for nonuse under **Neb. Rev. Stat. § 46-229.04**.
5. Pursuant to **Neb. Rev. Stat. § 46-229.02**, this Notice serves as preliminary notification that Appropriation A-16686 will be **cancelled** unless this determination is successfully contested.
6. Landowners with a legal interest in the land under this appropriation may:
 - A. Take no action. If no response is received by the deadline, the Department will proceed with cancellation of Appropriation A-16686.

B. Contest this determination by submitting the enclosed **contest form** to the Department's Lincoln office (245 Fallbrook Blvd., Suite 100, Lincoln, NE 68521) **by 5:00 P.M. on October 12, 2026. No filing fee is required.**

7. Enclosed with this Notice are:

- Copy of applicable statutes (Neb. Rev. Stat. §§ 46-229 to 46-229.05)
- Blank contest form
- Report of Field Investigation (basis for this determination)
- Partially completed Full Relinquishment of a Surface Water Appropriation form

8. Additional information about cancellation laws can be found at this link: nebraskalegislature.gov/laws/browse-statutes.php.

9. Questions may be directed to the Department's Permits Section at (402) 471-2186. Business hours are Monday through Friday, 8:00 a.m. to 5:00 p.m.

DEPARTMENT OF WATER, ENERGY, AND ENVIRONMENT



September 11, 2026

Mike Thompson
Surface Water Division Administrator

A copy of this Notice was posted on the Department's website. A copy of this Notice was provided to the Department's docket clerk and field office in Norfolk, Nebraska. Copies of this Notice and enclosures were mailed by certified mail to the following:

Shawn Hangman
2462 North 2350 W
Clinton, Utah 84015
shangman@gmail.com